



*PRECEPT: LEVI, DAY
5: Let the waters
bring forth moving
creatures..and fowls
to fly in the open*

FOREWORD FOR LEVICTICUS

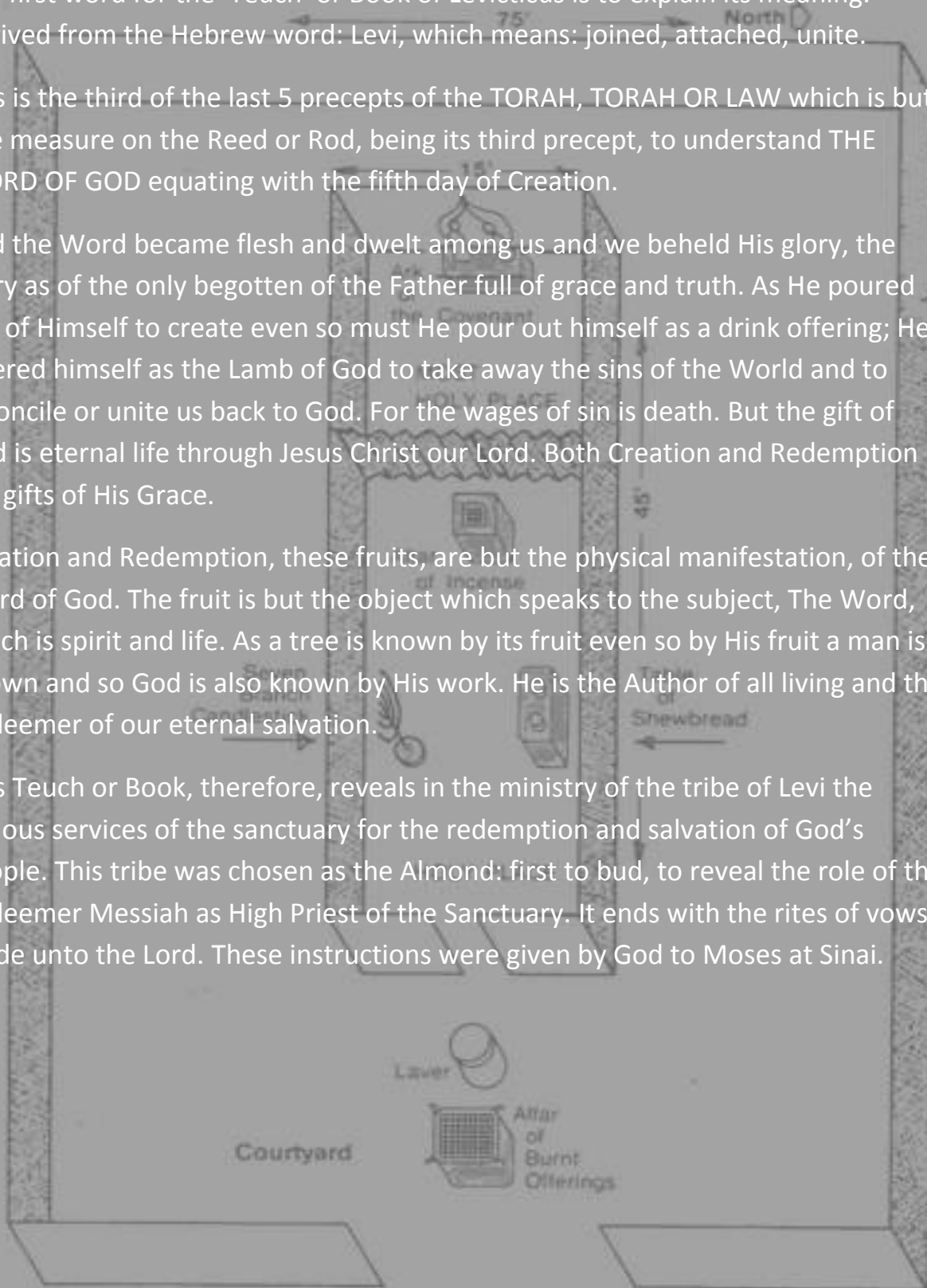
The first word for the 'Teuch' or Book of Levicticus is to explain its meaning. Derived from the Hebrew word: Levi, which means: joined, attached, unite.

This is the third of the last 5 precepts of the TORAH, TORAH OR LAW which is but one measure on the Reed or Rod, being its third precept, to understand THE WORD OF GOD equating with the fifth day of Creation.

And the Word became flesh and dwelt among us and we beheld His glory, the glory as of the only begotten of the Father full of grace and truth. As He poured out of Himself to create even so must He pour out himself as a drink offering; He offered himself as the Lamb of God to take away the sins of the World and to reconcile or unite us back to God. For the wages of sin is death. But the gift of God is eternal life through Jesus Christ our Lord. Both Creation and Redemption are gifts of His Grace.

Creation and Redemption, these fruits, are but the physical manifestation, of the Word of God. The fruit is but the object which speaks to the subject, The Word, which is spirit and life. As a tree is known by its fruit even so by His fruit a man is known and so God is also known by His work. He is the Author of all living and the Redeemer of our eternal salvation.

This Teuch or Book, therefore, reveals in the ministry of the tribe of Levi the various services of the sanctuary for the redemption and salvation of God's people. This tribe was chosen as the Almond: first to bud, to reveal the role of the Redeemer Messiah as High Priest of the Sanctuary. It ends with the rites of vows made unto the Lord. These instructions were given by God to Moses at Sinai.



DEDICATED

This Book is dedicated to all those who have accepted God's grace.

We thank Thee O God for the Levi Kingdom, the King of Grecia, which achieved the prerogative of world dominion who prophesied of Christ the original Levi having the same parallels. The Goat Kingdom, he the first, typifying the Lord's Paschal Goat, with the notable horn between his eyes.

.....and with Mary the Mother of Jesus who enjoined herself to God.